MINUTES OF THE REGULAR SCHOOL BOARD MEETING

THE REGULAR SCHOOL BOARD MEETING OF THE HARDING COUNTY SCHOOL DISTRICT NO. 31-1 WAS HELD JUNE 14, 2022, AT 4:30 P.M. AT THE HARDING COUNTY SCHOOL MUSIC ROOM.

Members Present: Carmen Gilbert, Jesse Glines, Laura Johnson, Will Meyer and Randy Routier. Administration Present: Superintendent Josh Page, Business Manager Elizabeth Henderson, Principal/AD Kelly Messmer.

Visitors Present: Traci Routier, Amy Johnson, Kelli Doll, Lori Besler, Natasha Besler, Billy Clanton, Catherine Besler, Julia Lermeny, BJ Padden.

President Glines called the meeting to order at 4:30 p.m.

Pledge of Allegiance was said.

Unless otherwise noted, all Board action was by unanimous decision.

22-171 Consent Agenda. Motion by Johnson, second by Gilbert to approve the consent agenda as follows:

CAPITAL OUT. SPECIAL ED BOND RED. FOOD SERV.

Approve Agenda with addition of "Change of Attendance Center"

Approve minutes of May 16, 2022, Regular Meeting.

GENERAL

Approve Financial Report.

Motion Carried.

| Beginning Balance Receipts: | (461,138.16) | 1,370,841.00 | 182,644.49 | 848,003.14 | 2,701.55 |
|------------------------------------|------------------------|--------------|----------------------|------------|-----------|
| Local sources | 339,254.48 1,162.00 | 441,662.21 | 154,109.76 | 131,611.08 | 1,339.04 |
| County sources State sources | 66,328.00 | | | | |
| Federal sources A/R | 64,917.54 | | | | 8,602.95 |
| Total Revenue | 471,662.02 | 441,662.21 | 154,109.76 | 131,611.08 | 9941.99 |
| Disbursements Accounts Payable | 247,106.11 (25.80) | 254,999.58 | 27,364.52 (77.36) | 294,015.15 | 11,781.03 |
| Total Disbursements | 247,080.31 | 254,999.58 | 27,287.16 | 294,015.15 | 11,781.03 |
| Ending Balance | (236,556.45) | 1,557,463.63 | 309,467.09 | 838,013.46 | 862.51 |
| MAY PAYROLL AND BENEFITS | | | | | |
| General | | 115,925.63 | | | |
| Superintendent & Secretary | | 13,835.18 | | | |
| Principal & Secretary | | 12,444.17 | | | |
| Business Manager | | 6,623.77 | | | |
| Custodians | | | | 1,894.59 | |
| X-Cur | | | | 7,857.37 | |
| Bus | | | | 4,537.64 | |
| Special Education | | | | 3,834.24 | |
| Food Service | | | (| 5,168.57 | |

22-172 Approve Bills. Motion by Routier, second by Johnson to approve the bills. Motion carried. **GENERAL FUND**

AQUACHEM CONTRACT SERVICE 226.00

| DRILLIA DON | 2022 DADENT MILEACE | FF4 40 |
|-----------------------------|---|----------------------|
| BRUHA, DON | 2022 PARENT MILEAGE | 554.40 |
| BUFFALO HARDWARE | SUPPLIES | 292.00 |
| CARDMEMBER SERVICES | SUPPLIES 2022 PARENT MILEAGE | 1,949.21 4,082.40 |
| CLANTON, BILLY | 2022 PARENT MILEAGE 2022 PARENT MILEAGE | 1,650.60 |
| COMES, MARK CONSOLIDATED | TELEPHONE | 1,030.00 |
| DAKOTA BUS | CONTRACT SERVICE | 3,387.50 |
| DC INC | CONTRACT SERVICE CONTRACT SERVICE | 900.00 |
| GIANNONATTI, JUSTINE | SUPPLIES | 200.00 |
| GIANNONATTI, NEL | 2022 PARENT MILEAGE | 2,200.80 |
| GILBERT, PINE | 2022 PARENT MILEAGE | 1,650.60 |
| GRAND ELECTRIC | UTILITIES | 5,392.35 |
| GREASE KINGS | CONTRACT SERVICE | 1,034.45 |
| H&L | SUPPLIES | 27.84 |
| HANSEN, LEROY | 2022 PARENT MILEAGE | 2,948.40 |
| HAUFF | SUPPLIES | 320.00 |
| HAUSMAN, DOUG | 2022 PARENT MILEAGE | 5,391.45 |
| HC WEED & PEST | CONTRACT SERVICE | 503.35 |
| HOLMES, JESSICA | 2022 PARENT MILEAGE | 2,520.00 |
| HOLMES, KARLI | 2022 PARENT MILEAGE | 1,701.00 |
| IMPREST/LAKE WAG. GOLF | GOLF FEES | 21.00 |
| IMPREST/GENE ODELL | CONFERENCE FEES & TRAVEL | 350.00 |
| IMPREST/BOWMAN HS | TRACK FEES | 150.00 |
| IMPREST/SUNDANCE HS | TRACK FEES | 100.00 |
| IMPREST/WEX BANK | FUEL | 557.72 |
| IMPREST/NEWELL SCHOOL | GOLF FEES | 129.80 |
| IMPREST/BF COUNTRY CLUB | GOLF FEES | 50.00 |
| IMPREST/AT&T | PHONE SERVICE | 105.77 |
| IMPREST/JEWEL LYONS | NHD SUPPLIES | 55.57 |
| IMPREST/PIONEER BANK | REG TRACK & GOLF PER DIEM | 502.00 |
| IMPREST/NHD | NATIONAL REGISTRATION | 2,250.00 |
| IMPREST/ANDY FORSYTHE | REIMBURSE FUEL | 24.01 |
| IMPREST/PIONEER BANK | STATE TRACK PER DIEM | 602.00 |
| INFINITE CAMPUS | ANNUAL FEES | 1,006.40 |
| JENSEN, ALICIA | 2022 PARENT MILEAGE | 3,235.68 |
| JOHNSON, ANN | 2022 PARENT MILEAGE | 1,380.96 |
| LATHAM, KAELONI | 2022 PARENT MILEAGE | 1,827.84 |
| LEI, CARA | 2022 PARENT MILEAGE | 228.48 |
| LONG, JESSICA | 2022 PARENT MILEAGE | 655.20 |
| LYNN JACKSON | ATTORNEY | 107.50 |
| MDU | UTILITIES | 164.98 |
| MOENKEDICK, LEANNE | 2022 PARENT MILEAGE | 2,271.36 |
| MONCUR, ALEX | 2022 PARENT MILEAGE | 2,513.28 |
| NATION CENTER NEWS | PUBLISHING/ADVERTISING | 349.44 |
| NORTH CENTRAL INT | REPAIRS/MAINTENANCE | 275.37 |
| OLSON FUELS | FUEL | 1,672.13 |
| PADDEN, BJ | 2022 PARENT MILEAGE | 817.32 |
| PADDEN, SPRING | 2022 PARENT MILEAGE | 1,360.80 |
| PARMELY, PAIGE | 2022 PARENT MILEAGE | 562.80 |
| PIHL, BRANDI | 2022 PARENT MILEAGE | 1,430.52 |
| | | |

| PITNEY BOWES | POSTAGE | 500.00 |
|-------------------------------------|----------------------------|------------|
| POMPS TIRE | ROUTE BUS TIRES | 1,076.06 |
| POSTMASTER - BUFFALO | BOX RENT | 296.00 |
| ROUTIER, JESSICA | 2022 PARENT MILEAGE | 974.40 |
| SECREST, ASHLEY | 2022 PARENT MILEAGE | 4,368.00 |
| SEYMOUR, MORGAN | 2022 PARENT MILEAGE | 688.80 |
| SMITH, TRAVIS | 2022 PARENT MILEAGE | 1,386.00 |
| • | | • |
| STAYBRIDGE SYME (AMAZON) | STATE TRACK ROOMS | 1,924.86 |
| SYNC/AMAZON | SUPPLIES | 976.99 |
| TENOLD, AMY | 2022 PARENT MILEAGE | 483.00 |
| THOMPSON, MAC | 2022 PARENT MILEAGE | 1,249.92 |
| TMS | CONTRACT SERVICE | 81.75 |
| TOWN OF BUFFALO | UTILITIES | 382.51 |
| TURBIVILLE, SYDNEY | 2022 PARENT MILEAGE | 1,360.80 |
| WIESINGER, ASHLEY | 2022 PARENT MILEAGE | 1,948.80 |
| WILLIAMS, BARB | 2022 PARENT MILEAGE | 2,992.08 |
| WITT, JUSTA | 2022 PARENT MILEAGE | 1,948.80 |
| WRCTC | PHONE SERVICE | 621.37 |
| YEAROUT, ANDREA | 2022 PARENT MILEAGE | 1,125.60 |
| TEAROUT, ANDREA | | • |
| | TOTAL GENERAL FUND | 86,193.79 |
| GRANTS | | |
| IMPREST/MISSOULA CHILDREN'S THEATRE | DEPOSIT - ASSEMBLY | 500.00 |
| NWAS | CPI TRAINING | 285.89 |
| OZO EDU | CONT GRANT EQUIP | 2,990.00 |
| SHI | EQUIPMENT - E2 | 2,977.50 |
| | TOTAL GRANTS | 6,753.39 |
| CAPTIAL OUTLAY | | |
| ABM | COPIER LEASE | 1,517.71 |
| CENTRAL DISTRIBUTION | IMPROVEMENT OF SITES | 4,735.40 |
| GENPRO | LED LIGHTING UPGRADES | 11,896.08 |
| GUMDROP BOOKS | LIBRARY MEDIA | 553.72 |
| | | |
| PITNEY BOWES | LEASE | 419.82 |
| SYNC/AMAZON | TEXTBOOKS | 334.84 |
| UNIVERSAL ATHLETIC | GOLF POLOS | 334.00 |
| WRCTC | PHONE LEASE | 267.13 |
| | TOTAL CAPITAL OUTLAY | 20,058.70 |
| SPECIAL EDUCATION | | |
| PRAIRIE PERFORMANCE PT | PT SERVICES | 468.00 |
| | TOTAL SPED | 468.00 |
| BOND REDEMPTION | | |
| COMPUTERSHARE | FEES | 700.00 |
| COMIN O I ENOMINALE | TOTAL BOND REDEMPTION | 700.00 |
| FOOD SERVICE | TOTAL BOND REDEWN TION | 700.00 |
| H&L SUPERVALU | FOOD | 27.81 |
| | | |
| IMPREST/TANYA TILUS | REIMBURSE KITCHEN SUPPLIES | 95.82 |
| IMPREST/JUSTINE GIANNONATTI | REIMBURSE KITCHEN SUPPLIES | 20.72 |
| US FOODS | FOOD | 2,810.69 |
| | TOTAL FOOD SERVICE | 2,955.04 |
| | TOTAL EXPENDITURES | 117,128.92 |
| | | |

- **22-173 Budget Supplement.** Motion by Meyer, second by Routier to transfer \$492,000 (not to exceed 45% of FY22 ad valorem tax revenue) from the Capital Outlay Fund to the General Fund. Motion carried.
- **22-172b Change of Attendance Center**. Motion by Gilbert, second by Johnson to approve change of attendance center from Ludlow to Buffalo for Austin Cook and Kaydy Padden for the 22-23 school year. Motion carried.
- **22-173.** School Land Lease/Grazing Lease. Discussion was held about the bid received for the school land lease. Two bids were received and opened on June 6, 2022:
 - Bid 1: Dustin Vining, \$15.00/acre/year, or \$930/year
 - Bid 2: Lane Stirling, \$40.50/acre/year, or \$2,511/year

Discussion was held about the fencing and how the bid was worded. The board would like more clarification from the bidders as to the cost of repairing the fence. Motion by Gilbert, second by Meyer to reject both bids and to readvertise the bid with clarifications. Motion carried.

Open Forum – no new business

- **22-174** Reva Parent Group. Discussion about reopening the Reva school was continued from the April board meeting. Business Manager Henderson and Supt Page shared projected costs and an updated budget. Opening the school would cost and additional \$100,000 on a per year basis that the school budget is not currently able to absorb. The discussion will be put on hold until after the audit hearing this fall to see how the district's general fund is standing.
- **22-175** Approve Contracts. Motion by Gilbert, second by Johnson to approve contracts to: Deb Long Custodian, Angela Smith Custodian, Jeana Tausan Admin Asst, Lori Wilson Admin Asst, Tanya Tilus Kitchen Aide, Danette Rolph Paraprofessional, Jody Richter Paraprofessional, Brandi Pihl Paraprofessional, Maddie Feist Paraprofessional, Paige Parmely Paraprofessional, Kevin Watson Maintenance Supervisor, Justine Giannonatti Head Cook , Ray Ginsbach Testing/Technology Coordinator, Nellie Duprel SPED Director/Teacher, Elizabeth Henderson Business Manager (2-year), Kelly Messmer Principal / AD (3-year), Josh Page Superintendent (3-year). Motion carried.
- **22-176 End of Year Bills**. Motion by Gilbert, second by Routier to allow the business manager to pay any outstanding bills as of June 30, 2022. Motion carried.
- **22-177 Handbooks**. First reading was held for the 2022-23 Student Athlete, Coaching, Elementary, and Middle School-High School Handbooks.
- 22-178 Resignation. This was tabled until July.
- **22-179** Smarter Balanced Test Scores. Principal Messmer reviewed the Smarter Balanced Test scores with the board. The district was above the state average in every class and every test except one, which was only one point below the state average and well within the margin of error. Overall, our students are doing very well.
- **22-180 Set Graduation Date**. Discussion was held about the graduation date for next year. There are several senior families with conflicts for the proposed date. Motion by Meyer, second by Gilbert to set graduation to May 20, 2023. Gilbert Yea, Meyer Yea, Johnson Abstain, Routier Nay, Glines Yea. Motion carried.

22-181 NWAS. Routier shared the NWAS report. The base assessment for the mobile units will increase \$1500 for next school year. They are still short several teachers.

22-182 Business Manager. Henderson gave the Business Manager report.

22-183 K-12 Principal Report. Principal Messmer gave the Principal/AD report. Congratulations to Lexy Rolph for placing 6th in the high jump at the state track meet. Congratulations also to Emily Comes and Keegan Hett for qualifying for the state track meet and to Alexis McCann for qualifying for the state golf tournament. Thank you to the custodians for their hard work on keeping the grounds looking great and preparing the school for the fall.

22-184 Superintendent Report. Supt. Page gave the Superintendent report. Supt Page is currently working on the grants applications for next year and will have them submitted by the July 1 deadline. He is actively searching for staff to fill the openings for high school science, elementary, and bus driver positions. If anyone has any leads, please let the school know.

| President Glines declared the meeting adjourned at 5:40pm. | | | | | |
|--|-----------------|--|--|--|--|
| Submitted By: | | | | | |
| Elizabeth Henderson | Jesse Glines | | | | |
| Business Manager | Board President | | | | |

Approximate cost of this publication is \$115.00.