MINUTES OF THE REGULAR SCHOOL BOARD MEETING

THE REGULAR SCHOOL BOARD MEETING OF THE HARDING COUNTY SCHOOL DISTRICT NO. 31-1 WAS HELD FEBRUARY 8, 2023 AT 5:30 PM IN THE MUSIC ROOM.

Members Present: Carmen Gilbert, Billy Clanton, Jesse Glines. Administration Present: Superintendent Josh Page, Business Manager Elizabeth Henderson, Principal/AD Kelly Messmer.

Visitors Present: BJ Padden, Clancy Adolph, Tailynn Adolph.

President Glines called the meeting to order at 5:30 pm. Pledge of Allegiance was said.

Unless otherwise noted, all Board action was by unanimous decision.

23-110 Consent Agenda. Motion by Clanton, second by Gilbert to amend the agenda to add "Early Graduation Request". Motion carried. Motion by Gilbert, second by Clanton to approve the consent agenda as follows:

Approve Agenda as amended Approve minutes of January 11th, 2023, regular meeting Approve Financial Report.

Motion Carried.

| Beginning Balance | GENERAL (204,318.02) | CAPITAL OUT. 1,522,978.62 | SPECIAL ED 249,127.61 | BOND RED. 809,430.12 | FOOD SERV. (16,856.88) |
|-------------------------------------|-------------------------|------------------------------|-----------------------|-------------------------|---------------------------|
| Receipts: Local sources | 6,304.47 | 6,511.20 | 2,150.63 | 2,150.63 | 6,653.75 |
| County sources | 1,454.00 | 0,311.20 | 2,130.03 | 2,130.03 | 0,033.73 |
| State sources | 103,158.00 | | | | |
| Federal sources A/R | 15,964.00 | | | | 2,336.16 |
| Total Revenue | 126,880.47 | 6,511.20 | 2,150.63 | 2,150.63 | 8,989.91 |
| Disbursements Acct Payable | 209,547.37 | 3,024.45 | 42,127.16 | | 8,881.01 |
| Total Disbursements | 209,547.37 | 3,024.45 | 42,127.16 | | 8,881.01 |
| Ending Balance | (286,984.92) | 1,526,465.37 | 209,151.08 | 811,785.61 | (16,747.98) |
| JANUARY PAYROLL AND BENE General | FITS | | 120 | 0.585.91 | |

| 37 11 107 1111 | ., E., I | DENTENTO |
|----------------|----------|----------|
| General | | |

| General | 120,585.91 |
|----------------------------|------------|
| Superintendent & Secretary | 14,546.92 |
| Principals and Secretary | 13,148.02 |
| Business Manager | 7,162.40 |
| Custodians | 17,475.42 |
| X-Cur | 1,240.67 |
| Bus Driver | 2,437.99 |
| Special Education | 25,351.90 |
| Food Service | 6,113.53 |
| | |

23-111 Approve Bills. Motion by Gilbert, second by Clanton to approve bills for payment. Motion carried.

GENERAL FUND

| GLINERAL FOIND | | |
|-----------------------------|------------------------|----------|
| AMAZON | SUPPLIES | 6.44 |
| BUFFALO HARDWARE | SUPPLIES | 49.64 |
| CARDMEMBER SERVICES | SUPPLIES/TRAVEL | 3,848.40 |
| CONSOLIDATED | TELEPHONE | 107.79 |
| CORE ED / DIAL | HS CONTRACT SERVICE | 1,495.00 |
| DC INC | SNOW REMOVAL | 840.00 |
| G&R CONTROLS | CONTRACT SERVICE | 796.00 |
| GRAND ELECTRIC | UTILITIES | 7,239.44 |
| H&L | SUPPLIES | 144.30 |
| HEALTH EQUITY | FLEX FEES | 17.40 |
| HENDERSON, ELIZABETH | REIMBURSE TRAVEL | 127.50 |
| HC TRUST | LOSS ON REG VB | 377.12 |
| HOWARD JOHNSON | TRAVEL | 497.00 |
| IMPREST/ALECZANDER LAPOV | OFFICIAL | 186.70 |
| IMPREST/JUSTO TOBAR | OFFICIAL | 458.00 |
| IMPREST/JARED KARSKY | OFFICIAL | 238.65 |
| IMPREST/ADAM NESS | OFFICIAL | 205.00 |
| IMPREST/JO PIEKKOLA | OFFICIAL | 100.00 |
| IMPREST/DCI | BACKGROUND CHECK | 43.25 |
| IMPREST/GETTYSBURG HS | WRESTLING FEE | 150.00 |
| IMPREST/DALTON WADEMAN | OFFICIAL | 227.00 |
| IMPREST/JOE BEEHLER | OFFICIAL | 176.52 |
| IMPREST/HARLEY MOLLMAN | OFFICIAL | 150.00 |
| IMPREST/ROYCE WUERTZER | OFFICIAL | 150.00 |
| IMPREST/MIKE MILLER | OFFICIAL | 308.60 |
| IMPREST/SCOTT KATUS | OFFICIAL | 150.00 |
| IMPREST/BRADY WEGH | OFFICIAL | 150.00 |
| IMPREST/DEB LONG | REIMBURSE SUPPLIES | 22.56 |
| IMPREST/KILLDEER HS | WRESTLING FEE | 250.00 |
| IMPREST/RC CENTRAL HS | WRESTLING FEE | 500.00 |
| IMPREST/TT HAULERS | RURAL GARBAGE | 22.00 |
| IMPREST/CARDMEMBER SERVICES | FUEL/TRAVEL/SUPPLIES | 1,309.86 |
| IMPREST/JEREMY HENWOOD | OFFICIAL | 150.00 |
| IMPREST/ALAN OLSON | OFFICIAL | 150.00 |
| IMPREST/BELLE FOURCHE HS | WRESTLING FEE | 175.00 |
| IMPREST/AT&T | PHONE SERVICE | 82.05 |
| LINDSTADS | REPAIRS & MTNCE | 100.00 |
| MDU | UTILITIES | 195.40 |
| NATION CENTER NEWS | PUBLISHING/ADVERTISING | 228.08 |
| OLSON FUELS | FUEL | 3,649.52 |
| OLSON PROPANE | PROPANE | 5,213.82 |
| OLSON SHOP | REPAIRS & MTNCE | 147.16 |
| RUNNINGS | SUPPLIES | 99.90 |
| STATELINE DESIGNS | SUPPLIES | 406.95 |
| TMS | CONTRACT SERVICE | 72.00 |
| TRAINING ROOM | SUPPLIES | 270.96 |
| TOWN OF BUFFALO | UTILITIES | 372.89 |
| VIEHAUSER ENTERPRISES | BUS KEYS | 45.00 |
| WAMMEN, ERIN | REIMBURSE TRAVEL | 119.34 |
| , | | |

| WEX BANK | FUEL | 727.91 |
|-------------------------|-------------------------|-----------|
| WRCTC | PHONE SERVICE | 618.08 |
| | TOTAL GENERAL FUND | 33,168.23 |
| CAPTIAL OUTLAY | | |
| ABM | COPIER LEASE | 1,517.71 |
| AUDIO VIDEO SOLUTIONS | EQUIPMENT | 1,967.70 |
| WRCTC | PHONE LEASE | 267.13 |
| | TOTAL CAPITAL OUTLAY | 3,752.54 |
| SPED | | |
| AMAZON | SUPPLIES | 36.44 |
| BUILDING BLOCKS THERAPY | OT SERVICES | 1,274.48 |
| DUPREL, NELLIE | MEETING MILEAGE | 153.00 |
| TMS | CONTRACT SERVICE | 9.75 |
| | TOTAL SPED | 1,473.67 |
| FOOD SERVICE | | |
| GIANNONATTI, JUSTINE | FOOD/SUPPLIES REIMBURSE | 62.00 |
| H&L | FOOD | 51.27 |
| IMPREST/US FOODS | FOOD | 134.44 |
| US FOODS | FOOD | 6,162.49 |
| | TOTAL FOOD SERVICE | 6,410.20 |
| | TOTAL EXPENDITURES | 44,804.64 |

23-112 HCEA – Open Negotiations. BJ Padden, representing the Harding County Education Association requested to open negotiations with the board. The two committees will meet after we have insurance information and new state aid estimate. The board selected committee representatives: Salary & Benefits Committee – Carmen Gilbert & Jesse Glines; Calendar Committee – Billy Clanton & Randy Routier; Policy Committee – Will Meyer.

23-113 FY 2023-24 Education Structure. Supt Page shared that the education structure documents needed to be submitted to the state by March 1. This document confirms any changes in school structure for each district for the next school year. Discussion was held about grade spans at the rural schools. Motion by Clanton, second by Glines to change Camp Crook and Ludlow to grades Kindergarten through 5th grade effective starting with the 2023-2024 school year. Motion carried.

23-114 Approve Volunteer Coaches. Motion by Gilbert, second by Clanton to approve JH Boys Basketball Volunteer Coaches Nancy Johnson & Tyson Selby. Motion carried.

23-115 NWAS Report. The NWAS report was discussed. There is discussion that the assessments for each mobile until will need to see large increases over the next several years in order to keep them functioning.

Open Forum - None

23-116 Business Manager. Henderson gave the Business Manager report. The School Lunch Program received USDA Equipment Grants for 4 new can storage racks. The Lunch and Procurement Review went well and we are waiting for the final results. Two more rounds of Supply Chain Assistance funding will be paid out in March. This can be used for local, minimally processed foods, fresh produce, and dairy products.

23-117 K-12 Principal Report. Principal Messmer gave the Principal/AD report.

Congratulations to the following Character Counts & Students of the Month:

Camp Crook Elementary – Waverlee Elmore, "Reliable"
Ludlow Elementary – Denton Turbiville – "Warm-Hearted"
Buffalo Elementary – Zaylee Limpert – "Responsible"
Harding County Middle School – Sutton Wagner – Student of the Month
Kanyn Padden – "Optimistic"
Harding County High School – Kelby Hett – Student of the Month
Sorrel Nation – "Optimistic"

Brett Garland with SD Dept of Public Safety presented to the middle school, high school, and staff about the Safe2Say program and mobile app. It's a tool to help students report safety concerns anonymously. The Harding County 4-H is sponsoring a scholarship night for juniors and seniors on February 15. Travis Davis will be speaking to students about scholarships, grants, and everything college funding related. Principal Messmer also shared with the board that there have been more absences this year than in the past and that the attendance policy might need to be revised.

23-118 Superintendent Report. Supt. Page recognized the School Board for all they do for the students and staff of Harding County School District. February 20-24 is South Dakota School Board Recognition week. Thank you to the Harding County PTO for providing a meat and cheese tray for the meeting. Supt. Page also discussed legislative updates with the board.

23-119 Executive Session. Motion by Gilbert, second by Clanton to enter into executive session at 6:05pm pursuant to SDCL 1-25-2(1) for a student matter. Motion carried. The board was declared out of executive session at 6:12pm.

23-119b Early Graduation Request. Clancy Adolph shared his request for early graduation with the board and his plan to finish required classes. The board asked that he return in March to check in with his progress to make sure he is on track to complete the requirements before they approve the request.

| President Glines declared the meeting adjourned at 6:17 pm. | | | | |
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| Submitted By: | | | | |
| Elizabeth Henderson | Jesse Glines | | | |
| Business Manager | Board President | | | |
| Approximate cost of this publication is \$115.00. | | | | |