

## MINUTES OF THE REGULAR SCHOOL BOARD MEETING

THE REGULAR SCHOOL BOARD MEETING OF THE HARDING COUNTY SCHOOL DISTRICT NO. 31-1 WAS HELD OCTOBER 8, 2025, AT 5:30 PM. AT THE HARDING COUNTY SCHOOL LIBRARY.

Members Present: Taz Olson, Billy Clanton, Dillon Lermeney, Clint Doll, and Tawni Cordell. Administration Present: Superintendent Josh Page, Business Manager Elizabeth Henderson, Principal/A D Kelly Messmer.

Visitors Present: BJ Padden, Deidre Budahl (phone), and Brady Foreman (phone).

President Olson called the meeting to order at 5:30 pm.

Pledge of Allegiance was said.

Unless otherwise noted, all Board action was by unanimous decision.

**26-057 Consent Agenda.** Motion by Clanton, second by Doll to approve the consent agenda as follows:

Approve Agenda

Approve the Minutes of the September 10, 2025 Regular Meeting

Approve the Financial Report.

Motion carried.

|                            | GENERAL           | CAPITAL OUT.        | SPECIAL ED        | BOND RED.         | FOOD SERV.        |
|----------------------------|-------------------|---------------------|-------------------|-------------------|-------------------|
| <b>Beginning Balance</b>   | <b>306,442.43</b> | <b>2,382,572.08</b> | <b>303,897.98</b> | <b>148,608.36</b> | <b>1,078.00</b>   |
| Receipts:                  |                   |                     |                   |                   |                   |
| Local sources              | 7,195.38          | 9,989.17            | 1,835.64          | 892.14            | 6,529.37          |
| County sources             | 52,087.92         |                     |                   |                   |                   |
| State sources              | 85,170.00         |                     |                   |                   | 1,922.07          |
| Federal sources            |                   |                     |                   |                   |                   |
| Accounts Receivable        |                   |                     |                   |                   |                   |
| <b>Total Revenue</b>       | <b>144,453.30</b> | <b>9,989.17</b>     | <b>1,835.64</b>   | <b>892.14</b>     | <b>8,451.44</b>   |
| Disbursements              | 291,099.57        | 50,021.94           | 37,481.83         |                   | 14,333.68         |
| Acct Payable               |                   |                     |                   |                   |                   |
| <b>Total Disbursements</b> | <b>291,099.57</b> | <b>50,021.94</b>    | <b>37,481.83</b>  |                   | <b>14,333.68</b>  |
| <b>Ending Balance</b>      | <b>159,796.16</b> | <b>2,342,539.31</b> | <b>268,251.79</b> | <b>149,500.50</b> | <b>(4,804.24)</b> |

### SEPTEMBER PAYROLL AND BENEFITS

|                            |            |
|----------------------------|------------|
| General                    | 103,072.41 |
| Federal Title/REAP         | 7,752.37   |
| Superintendent & Secretary | 17,086.54  |
| Principals and Secretary   | 14,635.61  |
| Business Manager           | 8,885.96   |
| Custodians                 | 22,083.82  |
| X-Cur                      | 899.73     |
| Bus Driver                 | 2,797.21   |
| Special Education          | 32,709.36  |
| Food Service               | 6,083.77   |

**26-058 Approve Bills for Payment.** Motion by Doll, second by Cordell to approve the bills. Motion carried. **GENERAL FUND**

|                                |                            |          |
|--------------------------------|----------------------------|----------|
| AMAZON                         | SUPPLIES                   | 903.78   |
| AQUACHEM                       | CONTRACT SERVICE           | 325.00   |
| AT&T                           | PHONE SERVICE              | 111.65   |
| BH WINDSHIELD REPAIR           | SUBURBAN ROCK CHIP         | 60.00    |
| BUFFALO HARDWARE               | SUPPLIES                   | 415.47   |
| CEDAR SHORE RESORT             | TRAVEL                     | 345.12   |
| D&D SERVICE                    | 2019 BUS REPAIR/MTNCE      | 5,564.97 |
| DUELING DAKOTA SEPTIC          | CONTRACT SERVICE           | 285.00   |
| ELAN FINANCIAL (VISA)          | TRAVEL/FUEL/SUPPLIES       | 4,083.57 |
| GLINES ELECTRIC                | CONTRACT SERVICE           | 660.84   |
| GRAND ELECTRIC                 | UTILITIES                  | 6,747.58 |
| H&L SUPERVALU                  | SUPPLIES                   | 184.74   |
| HEALTH EQUITY                  | FEES                       | 17.40    |
| HENDERSON, ELIZABETH           | REIMBURSE TRAVEL           | 590.94   |
| HETT PLUMBING                  | REPAIRS AND MAINTENANCE    | 110.00   |
| IMPREST/LINDA DAHLGREN         | OFFICIAL                   | 725.10   |
| IMPREST/JO PIEKKOLA            | OFFICIAL                   | 438.50   |
| IMPREST/FAITH SCHOOL           | XC FEE                     | 50.00    |
| IMPREST/BELLE FOURCHE SCHOOLS  | XC FEE                     | 75.00    |
| IMPREST/JOE BEEHLER            | OFFICIAL                   | 195.00   |
| IMPREST/SHAYNE GOTTLOB         | OFFICIAL                   | 195.00   |
| IMPREST/ALLAN SCHMALTZ         | OFFICIAL                   | 195.00   |
| IMPREST/LYLE TOLSMA            | OFFICIAL                   | 195.00   |
| IMPREST/ROYCE WUERTZER         | OFFICIAL                   | 317.50   |
| IMPREST/SD DCI                 | BACKGROUND CHECK           | 43.25    |
| IMPREST/ANNIEKATE BURGHUFF     | OFFICIAL                   | 125.00   |
| IMPREST/PHILIP WELDELE         | OFFICIAL                   | 185.30   |
| IMPREST/JENNIE GLINES          | OFFICIAL                   | 400.00   |
| IMPREST/BRAYDEN PADDEN         | OFFICIAL                   | 50.00    |
| IMPREST/KELCEE VROMAN          | OFFICIAL                   | 200.00   |
| IMPREST/JESSICA HOLMES         | OFFICIAL                   | 60.00    |
| IMPREST/ELAN FINANCIAL         | GRILL (REIMBURSED)         | 599.00   |
| IMPREST/JESSE STRICHERZ        | OFFICIAL                   | 232.20   |
| IMPREST/JENNY BECKMAN          | OFFICIAL                   | 198.70   |
| IMPREST/AT&T                   | PHONE SERVICE              | 111.60   |
| IMPREST/KRISTA WARBI           | OFFICIAL                   | 258.68   |
| IMPREST/BRYN BROWN             | OFFICIAL                   | 60.00    |
| IMPREST/ERIC SANDER            | OFFICIAL                   | 223.70   |
| IMPREST/JIM WILKINSON          | OFFICIAL                   | 166.20   |
| IMPREST/JAREN BECKMAN          | OFFICIAL                   | 291.20   |
| IMPREST/JAY WAMMEN             | REIMBURSE FEES             | 93.60    |
| IMPREST/SCOTT BESLER           | OFFICIAL                   | 125.00   |
| IMPREST/RAY GINSBACH           | OFFICIAL                   | 125.00   |
| IMPREST/COLT BESLER            | OFFICIAL                   | 250.00   |
| IMPREST/SHAWN GLINES           | OFFICIAL                   | 125.00   |
| IMPREST/HAYDEN PIHL            | OFFICIAL                   | 125.00   |
| IMPREST/COHEN SMITH            | OFFICIAL                   | 125.00   |
| IMPREST/CHET ANDERSON          | OFFICIAL                   | 250.00   |
| IMPREST/BROCK BESLER           | OFFICIAL                   | 125.00   |
| IMPREST/JASON LATHAM           | OFFICIAL                   | 433.50   |
| IMPREST/JOHN LATHAM            | OFFICIAL                   | 433.50   |
| IMPREST/PHILIP HS              | XC FEE                     | 75.00    |
| IMPREST/RUSHMORE REGION STU CO | REGION STUDENT COUNCIL FEE | 154.00   |
| IMPREST/LEMMON SCHOOL DIST     | XC FEE                     | 50.00    |
| KOAN, KARA                     | REIMBURSE FEES             | 83.05    |

|                        |                                |                   |
|------------------------|--------------------------------|-------------------|
| LYNN JACKSON           | ATTORNEY FEES                  | 764.50            |
| MARC                   | SUPPLIES                       | 793.47            |
| NATION CENTER NEWS     | ADVERTISING/PUBLISHING         | 452.28            |
| NASSP                  | FEES                           | 95.00             |
| OLSON FUELS            | FUEL                           | 2,869.78          |
| PITNEY BOWES           | POSTAGE                        | 250.00            |
| PROPOINT               | PROPANE                        | 4,948.88          |
| RWP                    | YEARBOOKS                      | 2,888.68          |
| SANFORD HEALTH OCCMED  | DOT TESTING                    | 35.00             |
| STATELINE DESIGNS      | SUPPLIES                       | 805.17            |
| SUMMIT FIRE PROTECTION | CONTRACT SERVICE               | 350.00            |
| TG REPAIR              | VEHICLE MTNCE                  | 90.95             |
| TMS                    | CONTRACT SERVICE               | 72.00             |
| TOWN OF BUFFALO        | UTILITIES / REC RENTAL         | 921.05            |
| WENDT, TRACEY          | REIMBURSE FEES                 | 195.98            |
| WEX BANK               | FUEL                           | 559.48            |
| WRCTC                  | PHONE SERVICE                  | 681.67            |
|                        | <b>TOTAL GENERAL FUND</b>      | <b>45,343.53</b>  |
| <b>GRANTS</b>          |                                |                   |
| GOLDENWEST             | J-TOUCH (3) - SRSA             | 6,172.73          |
|                        | <b>TOTAL GRANTS</b>            | <b>6,172.73</b>   |
| <b>CAPTIAL OUTLAY</b>  |                                |                   |
| ABM                    | COPIER LEASE                   | 1,731.19          |
| ELAN FINANCIAL (VISA)  | EQUIPMENT                      | 2,214.07          |
| ESPAK                  | SUBSCRIPTION                   | 4,500.00          |
| GOLDENWEST             | WIRELESS ACCESS POINTS (ERATE) | 54,595.60         |
| GRAND ELECTRIC         | WASHING MACHINE                | 1,130.23          |
| NWEA                   | MAPS TESTING                   | 4,665.00          |
| SCHOOL SPECIALTY       | ART ROOM STOOLS                | 2,167.08          |
|                        | <b>TOTAL CAPITAL OUTLAY</b>    | <b>71,003.17</b>  |
| <b>SPED</b>            |                                |                   |
| ELAN FINANCIAL (VISA)  | SUPPLIES                       | 245.75            |
| SMALL TALK SPEECH      | SEPT SPEECH SERVICES           | 2,160.00          |
| WAGNER, KYLEE          | OT SERVICES                    | 2,303.75          |
|                        | <b>TOTAL SPED</b>              | <b>4,709.50</b>   |
| <b>FOOD SERVICE</b>    |                                |                   |
| AMAZON                 | SUPPLIES                       | 208.86            |
| H&L SUPERVALU          | FOOD                           | 239.64            |
| SYSKO                  | FOOD                           | 571.72            |
| US FOODS               | FOOD                           | 7,903.39          |
|                        | <b>TOTAL FOOD SERVICE</b>      | <b>8,923.61</b>   |
|                        | <b>TOTAL EXPENDITURES</b>      | <b>136,152.54</b> |

**26-059 Casey Peterson – Audit Report.** Deidre Budahl and Brady Foreman with Casey Peterson reviewed the annual audit with the board via phone. The audit went very well and the financial position of the district is trending positive.

**OPEN FORUM:** None

**26-060 Offer/Approve Assistant Wrestling Coach.** Motion by Lermeny, second by Doll to offer and approve Ashley Padden – Assistant Wrestling Coach at \$2976.00. Motion carried.

**26-061 Policy Updates.** As part of the accreditation process the district goes through every five years, several policies need to be reviewed and/or updated periodically. Principal Messmer reviewed policies JGB – Restraint and Seclusion and GCN – Teacher Evaluation with the board. No changes were needed.

Principal Messmer recommended updating the bullying policies to the more recent ASBSD policy that combines policy JFCD – Cyberbullying, JFCE – Bullying, and JFCE-R Bullying (regulation). Motion by Clanton, seconded by Lermeny to approve first reading of the policy JFCD – Bullying. Second reading will be held in November.

**26-048 NWAS.** President Olson discussed the NWAS report. Five of the remaining schools are in agreement that the additional mobile unit cost for elective classes was not a viable option. The remaining issue is that if the mobile units go away, the SPED Coop side of NWAS will need additional support and direction. There will be an in-person meeting in Isabel on October 22, 2025 to make a final decision.

**26-049 Business Manager.** Henderson gave the Business Manager report.

**26-050 K-12 Principal Report.** Principal Messmer gave the Principal/AD report. Congratulations again to the first Harding County Hall of Fame Inductees – Ab Penn, Don Ostensen, Tanna Negaard Zabel, and Wally Stephens. Congratulations to the September Character Counts and Students of the Month:

Buffalo Elementary: KC Wendt “Welcoming”

Harding County Middle School: Swayde Wilson “Student of the Month”

Tatum Tetrault “Energetic”

Harding County High School: Brayden Secrest “Student of the Month”

Sattyn Wilson “Energetic”

The meeting with the Town of Buffalo was discussed regarding the use of the Rec Center for wrestling season. The concerns are the cost of the heat and the rec center members that need an indoor place to walk. Mr. Page agreed the old gym could be used for walking in the mornings. The Town Board will make their final decision at their next meeting. There will also be a bullying prevention and social media safety assembly on November 5<sup>th</sup> for students and staff.

**26-051 Superintendent Report.** Supt. Page gave the Superintendent report. There is a boiler inspection scheduled for October 22, this happens every five years. Supt Page will also be attending a School Safety training on October 24. Co-op Architects will meet with the board at the November meeting to see what they can assist with as the district moves forward with a CTE building.

President Olson declared the meeting adjourned at 6:25 pm.

Submitted By:

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Elizabeth Henderson  
Business Manager

The approximate cost of this publication is \$115.00.

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Taz Olson  
Board President